

**TOWN OF FRANCESTOWN**  
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**Board of Selectmen**

**Meeting Agenda**

**Monday, February 8, 2016**

- I.    Meeting to Order 6:30pm
- II.   Consent Agenda
  - A. 02/08/2016 Payroll & Accounts Payable Manifest
  - B. Timber Warrant, Map 8 Lot 57, John P & Abigail Arnold
- III.   New Business
- IV.   Correspondence
- V.    Liaison Reports
- VI.   Old Business
- VII.   Administrative Update
- VIII.   Approval of Minutes
- IX.   Adjourn

*Agenda items are tentative and subject to change –provided for informational purposes only*